



**128TH SESSION OF THE BOARD OF COMMISSIONERS OF BUTTS COUNTY  
2025-2026 TERM  
DOCKET OF THE MEETING FOR JUNE 22, 2026**

| <b>SECTION 1:</b>                             | <b>WORKSHOP (5:00 PM)</b>                     | <b>PRESENTING</b> |
|-----------------------------------------------|-----------------------------------------------|-------------------|
| <input type="checkbox"/> Add                  | Discussion   Jenkinsburg Fire IGA             | Board Chairman    |
| <input type="checkbox"/> WS (A)               | CR202606042   Credit Card Limit Change        | Rhonda Blissit    |
| <input type="checkbox"/> WS (B)               | CR202606043   Tractor purchase                | Joey Lowe         |
| <input type="checkbox"/> WS (C)               | P062026001   Parking Lot Improvement Project  | Joey Lowe         |
| <input type="checkbox"/> WS (D)               | CR202606044   Zoning Items Update             | Brad Vaughan      |
| <b>SECTION 2:</b>                             | <b>PRELIMINARIES (6:00 PM)</b>                | <b>PRESENTING</b> |
| Call to Order   Welcome   Invocation   Pledge |                                               | Board Chairman    |
| Approval of Docket                            |                                               |                   |
| <input type="checkbox"/> 2026-06-020          | Recognition of David Burford                  | Board Chairman    |
| <b>SECTION 3:</b>                             | <b>NEW BUSINESS PRESENTATIONS</b>             | <b>PRESENTING</b> |
| <input type="checkbox"/> 2026-06-021          | Consent Agenda                                | Board Chairman    |
| <input type="checkbox"/> 2026-06-022          | #04-03-2026 FP - Fincherville Road Final Plat | Brad Vaughan      |
| <input type="checkbox"/> 2026-06-023          | Financial Report                              | Rhonda Blissit    |
| <b>SECTION 4:</b>                             | <b>CONCLUDING BUSINESS</b>                    | <b>PRESENTING</b> |
| <input type="checkbox"/> 2026-06-024          | Executive Session-Legal                       | Board Chairman    |
| <input type="checkbox"/> 2026-06-025          | Attorney Summary   Adjournment                | Board Chairman    |
| <input type="checkbox"/>                      | Packet File                                   |                   |